




TEMPORARY RESTRICTION OF TRAFFIC ON ROADS AND BRIDGES

- 1 Request made by **Jonathan Sharp** Date **29/03/2017**
 Address **Cape House 21 Seafield Street, Banff AB45 1ED**
 Email Address **jonathan.sharp@aberdeenshire.gov.uk**
- 2 a) Contact during working hours
 Name **Jonathan Sharp** Telephone **01261 813484**
 b) Contact outwith working hours
 Name **Duty Officer** Telephone **01467 536016**
- 3 Road: **U191B Boothby Road (Restrictions will only be in force when signs are in place. Work will be carried out in two phases, firstly preparatory works and then surface dressing.)**
Pedestrian access to be maintained
Vehicular access to affected properties to be maintained whenever possible
- 4 Type of Temporary Restriction requested (indicate as appropriate X)
- | | | | |
|---------------------------|--------------------------|-----------------|---|
| a) Closure | <input type="checkbox"/> | c) Weight Limit | <input type="checkbox"/> |
| b) One-way | <input type="checkbox"/> | d) Speed Limit | <input checked="" type="checkbox"/> (20mph & |
| c) Prohibition of Waiting | <input type="checkbox"/> | e) Other | <input checked="" type="checkbox"/> 10Mph Convoy) |
- 5 Reason for Request **Surface Dressing Works**
- 6 Date from which the restriction is required to apply **17/04/2017**
 For the period of **21 Weeks**
- 7 A standard charge will be payable for the above Temporary Restriction and a supplementary payment for any additional period (refer to Guidance Notes).
 Amount Payable **£N/A**

FOR OFFICIAL USE ONLY

- 8 Alternative route avoiding restriction via **N/A**
- 9 Emergency Service/Statutory Undertakers/Others, etc, advised (as indicated X)
- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Applicant | <input checked="" type="checkbox"/> Environmental Services | <input checked="" type="checkbox"/> Corporate Comms. |
| <input checked="" type="checkbox"/> Fraserburgh Community Council | <input checked="" type="checkbox"/> Councillors Ward No 3 | <input checked="" type="checkbox"/> Service Point Advisors |
| <input checked="" type="checkbox"/> Chief Fire Officer | <input checked="" type="checkbox"/> Police | <input checked="" type="checkbox"/> Contact Centre |
| <input checked="" type="checkbox"/> Chief Ambulance Officer | <input checked="" type="checkbox"/> Principal Roads Engineer | <input checked="" type="checkbox"/> Roads Manager |
| <input checked="" type="checkbox"/> Public Transport Unit | <input checked="" type="checkbox"/> Roads Inspector - JWM | <input checked="" type="checkbox"/> Technical Assistant - LM |
| <input checked="" type="checkbox"/> Head Postmaster | <input checked="" type="checkbox"/> Legal & Gov. (Woodhill) | <input type="checkbox"/> Other - |
| | <input checked="" type="checkbox"/> Business Support Officer | |
- 10 Suggested newspaper for advert **Fraserburgh Herald**
- 11 Request approved by  Date **31/03/17**
Principal Roads Engineer Banff & Buchan
- 12 Technical enquiries to: **Lisa Mair**
 Tel. No. **01261 813416**
 E-mail **lisa.mair@aberdeenshire.gov.uk**
- Reference Number: **JS/LM/SJC N/1/220/2/1/2 OR/BB/17/004**